

From: aaron@urbanplaceconsulting.com
Subject: RE: Fwd: City Transportation Committee report and next steps on dynamic metered parking
Date: March 21, 2016 at 11:47 AM
To: [REDACTED]



Thanks David.

----- Original Message -----

Subject: Fwd: City Transportation Committee report and next steps on dynamic metered parking
From: [REDACTED]
Date: Mon, March 21, 2016 10:35 am
To: Aaron Aulenta <aaron@urbanplaceconsulting.com>, [REDACTED]
[REDACTED]

Aaron/Anna - thought you might be interested in the parking meter issue described below.

Sent from my iPhone

Begin forwarded message:

> From: [REDACTED]
> Date: March 21, 2016 at 10:34:00 AM PDT
> To: Tony Mazza <tmazza@usc.edu>, gbadillo@usc.edu, Pablo Sahagun <psahagun@usc.edu>, "David E. Donovan" <ddonovan@usc.edu>, carlreed@usc.edu
> Subject: City Transportation Committee report and next steps on dynamic metered parking
> All - Not sure you are aware, but the city received a grant to develop a dynamic pricing system for meters that will adjust pricing based on demand. The city is looking to expand into area around expo/USC.
>
> See item#8 for motion and committee report and let me know if this is something you all would like to discuss with City. They still have a long process to follow.
>
> Sent from my iPhone
>
> Begin forwarded message:
>
>> From: City Clerk <Clerk.LSadmin@LACITY.ORG>
>> Date: March 18, 2016 at 3:03:02 PM PDT
>> To: <CLK_30@LISTSERV.LACITY.ORG>
>> Subject: 03/23/2016 01:00 PM - Transportation Committee Meeting
>> Reply-To: <Clerk.LSadmin@LACITY.ORG>
>>
>>
>> TITLE: Transportation Committee Meeting
>> DATE: 03/23/2016
>> TIME: 01:00 PM

To view the document online please visit:

>> To view the document online please visit:

https://urldefense.proofpoint.com/v2/url?u=http-3A_ens.lacity.org_clk_committeeagenda_clkcommitteeagenda30102345-5F03232016.html&d=CwICaQ&c=clK7kQUTWtAVEOVIgvi0NU5BOUHhpN0H8p7CSfnc_gI&r=8u3R-WaE6j8CfR5iu28QWA&m=k6glro7BMrjPeCsq0OWAOdY8INeq6n9_qNKmqfcovhA&s=fUuMKxQi5D1wfU12-GGuluETUfMtzoc2NNTjLRuH2Ms&e=

>>

>> Please DO NOT reply to this automated email.

>>

>> To view the agenda ePackets with background documents please visit:

https://urldefense.proofpoint.com/v2/url?u=https-3A_cityclerk.lacity.org_councilagenda_&d=CwICaQ&c=clK7kQUTWtAVEOVIgvi0NU5BOUHhpN0H8p7CSfnc_gI&r=8u3R-WaE6j8CfR5iu28QWA&m=k6glro7BMrjPeCsq0OWAOdY8INeq6n9_qNKmqfcovhA&s=s4At0Q3HdgXhymwd5CeWS3QIyr49TRehnPobnCWu8t0&e=

>>

>> If you have a specific question concerning the attached Committee Agenda, please contact the Legislative Assistant listed on the agenda.

>>

>> If you have problems subscribing or unsubscribing to the Committee Agendas, please contact the City Clerk Systems Division at 213-978-0353.

>>

>> If you do not want to receive further mailings, you can unsubscribe from the list by going to https://urldefense.proofpoint.com/v2/url?u=http-3A_lacity.org_government_Subscriptions_councilad hoc_index.htm&d=CwICaQ&c=clK7kQUTWtAVEOVIgvi0NU5BOUHhpN0H8p7CSfnc_gI&r=8u3R-WaE6j8CfR5iu28QWA&m=k6glro7BMrjPeCsq0OWAOdY8INeq6n9_qNKmqfcovhA&s=bgoxLoUXrilC73xlh465dJA-P9s7AQWUbsGCTNuxUog&e= using a web browser and by

following the instructions OR

https://urldefense.proofpoint.com/v2/url?u=http-3A_listserv.lacity.org_cgi-2Dbin_wa.exe-3FSUBED1-3Dclk-5F30-26A-3D1&d=CwICaQ&c=clK7kQUTWtAVEOVIgvi0NU5BOUHhpN0H8p7CSfnc_gI&r=8u3R-WaE6j8CfR5iu28QWA&m=k6glro7BMrjPeCsq0OWAOdY8INeq6n9_qNKmqfcovhA&s=ztQn_GmbmYOU1zxOJFyU9TzyZReQ5k2ZNGsUUUWcPks&e=

following the instructions OR

>>

>> To unsubscribe from this list, please click on this link:

>> https://urldefense.proofpoint.com/v2/url?u=http-3A_listserv.lacity.org_cgi-2Dbin_wa.exe-3FSUBED1-3Dclk-5F30-26A-3D1&d=CwICaQ&c=clK7kQUTWtAVEOVIgvi0NU5BOUHhpN0H8p7CSfnc_gI&r=8u3R-WaE6j8CfR5iu28QWA&m=k6glro7BMrjPeCsq0OWAOdY8INeq6n9_qNKmqfcovhA&s=ztQn_GmbmYOU1zxOJFyU9TzyZReQ5k2ZNGsUUUWcPks&e=

>